

# FLORIDA ARCHERY ASSOCIATION

## TOURNAMENT BID CHECKLIST

1. Which Tournament? \_\_\_\_\_
2. Suggested Dates? \_\_\_\_\_ NOTE: If dates other than established pattern reason for change should be supplied.
3. Host Club \_\_\_\_\_
4. Contact Person \_\_\_\_\_
5. Range Availability \_\_\_\_\_
6. Toilet Facilities \_\_\_\_\_
7. Parking Facilities \_\_\_\_\_
8. Space for Assembly & Score Boards \_\_\_\_\_
9. NFSA Safety Standards Met? \_\_\_\_\_ Star Rating \_\_\_\_\_
10. Tournament Chairman \_\_\_\_\_
11. Host Range Captain \_\_\_\_\_
12. Will Host Need Help Posting Targets \_\_\_\_\_
13. Water Availability on Ranges? \_\_\_\_\_
14. Food Availability \_\_\_\_\_
15. Host Club President must provide the Tournament Headquarters location with Rates and a Map for the Motel and the directions to the range to the Release Editor by the cut off for two editions before the tournament. Alternate motels, camping facilities, and places where good food is available may also be provided.

\_\_\_\_\_  
Host Club President Signature

\_\_\_\_\_  
Date